## Minutes

The regular meeting of the Warren County Planning Board was held on Monday, November 27, 2023 in person and using WebEx and conducted through electronic communications equipment to preserve the health, safety and welfare of the public in conformance with N.J.S.A. 10:4-6, et seq. [the Open Public Meetings Act]. Chairman Gerald Norton called the meeting to order at 7:01 p.m.

# Warren County Planning Board

An announcement was read as required by the Open Public Meetings Act, N.J.S.A. 10:4-6 to 10:4-21.

## Roll Call

Present:

Alternate Present:

Adam Baker

William Gleba, County Engineer James Kern, Commissioner

Nichole Meuse Gerald Norton

Jason Sarnoski, Commissioner

David Smith

Also Present:

Ryan Conklin, Asst. Planning Director

David K. Dech, Planning Director

Krishna Jhaveri, representing Matthew Moench (via WebEx)

#### SALUTE TO THE FLAG

## MINUTES

The minutes of the October 23, 2023 meeting were approved on a motion by Mr. Baker, seconded by Mr. Smith. Motion carried with Ms. Meuse, Mr. Hopkins and Mr. Urfer abstaining.

#### PUBLIC COMMENT

The public comment portion of the meeting was opened on a motion by Ms. Meuse, seconded by Mr. Smith. With no one coming forth to address the Board, the public comment portion of the meeting was closed on a motion by Mr. Norton, seconded by Ms. Meuse. Motion carried.

## SUBDIVISION & SITE PLAN REPORT

## Subdivisions

23-015 Knowlton Eugene Makarevich

Site Plans

20-002-SP White Becrett of White Township Time Ext. Request

20-016-SP Alpha Standard St. Alpha Property Time Ext. Request

21-018-SP	Harmony	Harmony Plains Solar 1, LLC
23-030-SP	Greenwich	Sentinel Self Storage, LLC
23-029-SP	Pohatcong	St. James Property, LLC
23-002-SP	Pohatcong/Lopatcong	The Cubes at US 22 Sub 1, LLC
23-003-SP	Hackettstown	Hackettstown Crossing Associates, LLC

The Subdivision & Site Plan Report was accepted by the Board. Applications were acted upon as noted in the attached report.

## CORRESPONDENCE

- Resignation of Deborah Pasquarelli
- Correspondence Received 10/18/2023 to 11/20/2023

#### DIRECTOR'S REPORT

Warren County Planning Department Project Report November 2023. Items of discussion:

- 13. County Complete Streets Policy and Plan (NJTPA Subregional Study Program) Receiving bids until November 30, 2023. Contract will be awarded during the December 13, 2023 Board of County Commissioner's Meeting. The project should start in January 2024.
- **25. Assisting other Departments** Mr. Dech stated that Mr. Conklin has been spearheading with Public Safety regarding the damages from the July 2023 storms and the next generation project that will bring us to State standards and intergrading GIS.
  - o Mr. Conklin stated that this is a two (2) year project starting next year which will work with their CAD System.
  - Mr. Urfer wanted to thank the Commissioners, Mr. Gleba and everyone involved for all their help they provided after those storms.
- **30. Development Regulation Review** The Board of County Commissioners approved this and it will be effective February 01, 2024.

#### COMMITTEE REPORTS

None

## LIAISON REPORT

None

## **OLD BUSINESS**

• Reaffirmation of Revisions to Planning Board Bylaws – a roll call vote:

Adam Baker – Yes Randy Piazza – Absent Nichole Meuse – Yes William Gleba – Yes

Terry Urfer – Yes James Kern – Yes

Jason Sarnoski – Yes David Smith – Yes

Robert Hopkins - Yes

Gerald Norton - Yes

 Next, it will be brought up at the Board of County Commissioners Meeting on December 03, 2023 for approval.

## **NEW BUSINESS**

- Year 2022 Warren County Road System Traffic Crash Data and Road Safety Assessment information is collected and prepared by the County Engineer's Office. Mr. Gleba stated this is their first report since COVID so the numbers are backed up. Everything is basically the same. US 22 corridors is always the top two (2). There is a design on paper for the intersection of CR 519 & CR 623 and just waiting on the right time to make that happen. There is a design underway for CR 519 & Stryker Road with anticipation to see that later in the year of 2024. This report is as good as the data they are given from the police departments. Nothing on the report to state we have a problem.
  - Mr. Conklin stated that we will incorporate this report to the transportation date site to be analyzed to see if there are any new hot spots or issues.
  - o Mr. Hopkins asked if the report is ever broken down to the school season or anything relative to that?
  - Mr. Gleba replied no, but they could run that. Intuitly, he would think once school was out probably see a drop in the numbers.

#### OTHER BUSINESS

Next meeting will be on December 18, 2023

## PUBLIC COMMENTS

The public comment portion of the meeting was opened on a motion by Mr. Urfer, seconded by Mr. Baker. With no one else coming forth to address the Board, the public comment portion of the meeting was closed on a motion by Mr. Urfer, seconded by Ms. Meuse. Motion carried.

## ADJOURNMENT

There being no further business, the meeting was adjourned at 7:22 p.m. on a motion by Mr. Baker, seconded by Ms. Meuse. Motion carried.

Respectfully submitted,

Pryslet.

June Pryslak

Recording Secretary