

# **MUNICIPAL & CHARITABLE CONSERVANCY TRUST FUND COMMITTEE**

**Department of Land Preservation**

**500 Mt. Pisgah Avenue**

**P.O. Box 179**

**Oxford, New Jersey 07863**

**908-475-7750**

## **AGENDA**

**October 2, 2023**

**7:30 PM**

### **CALL TO ORDER**

### **ROLL CALL**

### **INTRODUCTORY STATEMENT**

Adequate notice of this meeting has been given in accordance to the Open Public Meetings Act by forwarding a notice of the date, time and location of the meeting to the Warren County Clerk, The Daily Record, The Star ledger, and by posting a copy thereof on the bulletin board in the hall of the Warren County Courthouse and the Department of Land Preservation. In order to assure full public participation, those individuals with disabilities who wish to attend the meeting should submit any requests for special accommodations one week in advance of the meeting.

### **CORRESPONDENCE**

**MINUTES:** August 7, 2023

### **OLD BUSINESS:**

### **NEW BUSINESS:**

The order of 8-minute Presentations will be:

- Alpha Rails to Trails, 7:35 – 7:45pm
- Blairstown Footbridge Restoration, 7:45 to 7:55pm
- Mount Bethel Community Center, 7:55 to 8:05pm
- Phillipsburg Rails to Trails, 8:05 to 8:15pm
- Phillipsburg Union Station Restoration, 8:15pm to 8:25pm
- Roseberry House Exterior Restoration, 8:25 to 8:35pm

### **PUBLIC COMMENTS**

**NEXT MEETING:** November 6, 2023

### **ADJOURNMENT**