

# WARREN COUNTY AGRICULTURE DEVELOPMENT BOARD

Department of Land Preservation

P.O. Box 179

500 Mt. Pisgah Avenue

Oxford, NJ 07863

(908) 453-2650

(908) 453-3150 fax

## REVISED AGENDA November 15, 2012 7:30 PM

In compliance with Chapter 231 of the Public Laws of 1975, adequate notice of this meeting has been given by forwarding a notice of the date, time and location of the meeting to the Warren County Clerk, THE DAILY RECORD, THE STAR LEDGER, and by posting a copy thereof on the bulletin board in the hall of the Warren County Courthouse and the Department of Land Preservation. In order to assure full public participation, those individuals with disabilities who wish to attend the meeting should submit any requests for special accommodations one week in advance of the meeting.

### Pledge of Allegiance

**Minutes:** Meeting of October 18, 2012

**Public Input:** Non-Agenda Items

### Correspondence:

- SADC letter re Santini driveway
- Raub SADC Final Decision
- M. Lavery letter to Ryan Dornish re Boslet
- Solar Energy Law letter

### Old Business:

- Raub case
- Smith/Rasa update
- Wattles auction update

### New Business:

- DiRisio Farmland Application CMV
- Freedom Group Farmland Application Approval
- Pryslak Farms 8-Year Program Terminations
- County ADA Public Hearing
- Solar Energy Laws Discussion

### Administrator's Report

**Public Input**

**Adjourn**

**Next Meeting:** December 20, 2012 at 7:30 p.m.