## WARREN COUNTY AGRICULTURE DEVELOPMENT BOARD

P.O. Box 179
500 Mt. Pisgah Avenue
Oxford, NJ 07863

(908) 453-2650

(908) 453-3150 fax

AGENDA March 18, 2021 7:30 PM

In compliance with Chapter 231 of the Public Laws of 1975, adequate notice of this meeting has been given by forwarding a notice of the date, time and location of the meeting to the Warren County Clerk, THE DAILY RECORD, THE STAR LEDGER, and by posting a copy thereof on the bulletin board in the hall of the Warren County Courthouse and the Department of Land Preservation. In order to assure full public participation, those individuals with disabilities who wish to attend the meeting should submit any requests for special accommodations one week in advance of the meeting.

The public is invited to attend this meeting by calling: 1-877-309-3457
When prompted for Meeting Number (access code) press 129 101 9542 and the # sign.
When prompted for Attendee Number press the # sign.
The public is invited to attend this meeting by videoconferencing via Webex, at the link:
<a href="https://warrencountynj.webex.com/warrencountynj/j.php?MTID=m279a54cee5e2cca68ef32aa04045d6de">https://warrencountynj.webex.com/warrencountynj/j.php?MTID=m279a54cee5e2cca68ef32aa04045d6de</a>,
enter meeting number 1291019542 when prompted, and enter password dbSFxp4kD88 when prompted

# **Pledge of Allegiance**

Minutes: Meeting of February 18, 2021

## **Correspondence:**

 Ferriero Engineering, Inc. 1.19.21 letter re Water Quality Management Plan Amendment for White 519 Commerce Center

Public Comment: Non Agenda Items Only

#### **Old Business:**

- Pipers Hill Farms, LLC, TLC-NJ Non-Profit, BL 48 L 72, Washington Township
- Bogyos/Steinhardt, Franklin Township Deed of Easement Violation
- Sarepta Farms, BL 54.01 L 2, White Township, 27.18 acres Cert./RTF application status discussion
- Utility Scale Solar on NJ Farmland discussion

## **New Business:**

- Res. # 21-03 Certification of Commercial Farm Pipers Hill Farms, LLC BL 48 L 72, Washington Township
- Brenda Anema farmland application, BL 48 L 69

#### **Administrator's Report**

**Closing Public Comment** 

**Adjourn** 

Next Meeting: April 15, 2021 at 7:30 p.m.